

COUNTY COMMISSIONERS COURT

Public Participation Form

Instructions: Fill out all appropriate blanks. Please print or write legibly.

NAME: George Harvick

HOME ADDRESS: 810 College S.

TELEPHONE: 817-666-5505

PLACE OF EMPLOYMENT: Rt.

EMPLOYMENT PHONE: _____

Do you represent any particular group or organization? A.L.

If you do represent a group or organization, please state the name, address and telephone number of such group or organization.

313 CHAMBERS AVE CLEBURNE

Which agenda item (or items) do you wish to address? _____

RE-OPEN A.L.

Other concerns or items to be addressed to the Commissioners Court:

AND

Signature: [Handwritten Signature]

NOTE: This Public Participation Form must be presented to the Court Assistant Prior to the time that the agenda item (or items) you wish to address are discussed before the Court.